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Dear Councillor

SOUTH HAMS EXECUTIVE - THURSDAY, 30TH NOVEMBER, 2023

I refer to the agenda for the above meeting and attach papers in connection with the following item(s).

Agenda No	Item
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- | | |
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| 2. | <u>Urgent Business</u> (Pages 1 - 14) |
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brought forward at the discretion of the Chairman;

Yours sincerely

Darryl White
Democratic Services Manager

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Agenda Item 2

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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